



**University of Gondar**  
**CMHS, Institute of Public Health**

## English Version Questionnaire

For the research entitled: "Assessment of the magnitude, care pathways and delays, case management, and their determinants of childhood pneumonia among sick under five children visiting public health facilities in South Gondar Zone, Northwest Ethiopia"

**Key Notes:**

1. Questions begin with two asterisk (\*\*) indicates an **instruction** forwarded for the data collector that the data collector should not ask the respondent.
2. A statement which begin with three asterisk (\*\*\*) indicates 'a **description/explanation** for a question or response or to the data collector'
3. Please read the information sheet given in hard copy and obtain a written consent before you start the data collection

**Index data: Direct observation of consultations**

**Section I. Sub-section A: General information for Identification of the facility and the child**

| Code No                                                                                         | Questions                                                                                                                                               | Responses                         | Remark |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------|
| 101                                                                                             | Date of Interview                                                                                                                                       | ___/___/___                       |        |
| 102                                                                                             | What is the Woreda?                                                                                                                                     | _____                             |        |
| 103                                                                                             | What is the name of the health facility?                                                                                                                | _____                             |        |
| 104                                                                                             | What is the Kebele of child's residence?                                                                                                                | _____                             |        |
| 105                                                                                             | What is the Got/Ketena of child's residence?                                                                                                            | _____                             |        |
| 106                                                                                             | **Write the Child's IMNCI Registration Number?                                                                                                          | _____                             |        |
| 107                                                                                             | **Write the Code of the child                                                                                                                           | _____                             |        |
| 108                                                                                             | Name of data Collector                                                                                                                                  | _____                             |        |
| 109                                                                                             | Write the Code of HCP<br>**(The code should be: Facility name/M or F (explaining sex) / Initials of health provider's first and middle name in English) | _____/____/____.____.             |        |
| 110                                                                                             | **Record the time that the HCP starts assessment                                                                                                        | _____                             |        |
| <b>Section I. Sub section B: HCP's general assessment of sick children aged 1week-59 months</b> |                                                                                                                                                         |                                   |        |
| 111                                                                                             | Did the HCP ask/registered child's age?                                                                                                                 | 1. Yes                      2. No |        |
| 112                                                                                             | How old is the child in months?<br>*** If the child is less than two months, report the age in weeks                                                    | _____ months<br>_____ weeks       |        |
| 113                                                                                             | Did the HCP ask/registered child's sex?                                                                                                                 | 1. Yes<br>2. No                   |        |
| 114                                                                                             | What is child's sex?                                                                                                                                    | 1. Male<br>2. Female              |        |
| 115                                                                                             | Did the HCP measure child's body weight?                                                                                                                | 1. Yes                            |        |

|                                                                         |                                                                                              |                                                                                           |                              |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------|
|                                                                         |                                                                                              | 2. No                                                                                     |                              |
| 116                                                                     | What is the child's body weight?<br>** write in gram if the child is less than 2 months old. | 1. _____ kg<br>2. _____ gram                                                              |                              |
| 117                                                                     | Did the HCP measure child's length/height?                                                   | 1. Yes<br>2. No                                                                           |                              |
| 118                                                                     | What is the child's length/height in centimeter?                                             | _____ cm                                                                                  |                              |
| 119                                                                     | Did the HCP measure body temperature?                                                        | 1. Yes<br>2. No                                                                           |                              |
| 120                                                                     | What is the child's body temperature?                                                        | _____ DC                                                                                  |                              |
| 121                                                                     | Is the child less than 2 months old?                                                         | 1. Yes<br>2. No                                                                           |                              |
| <b>Sub section C: HCP's assessment completeness of the young infant</b> |                                                                                              |                                                                                           |                              |
| 122                                                                     | Did the HCP assess the young infant for feeding problem?                                     | 1. Yes<br>2. No                                                                           |                              |
| 123                                                                     | Did the HCP assess the young infant for convulsion?                                          | 1. Yes<br>2. No                                                                           |                              |
| 124                                                                     | Did the HCP assess the young infant's body temperature?                                      | 1. Yes<br>2. No                                                                           |                              |
| 125                                                                     | Did the HCP count the young infant's breathing per minute?                                   | 1. Yes<br>2. No                                                                           |                              |
| 126                                                                     | Did the HCP repeat the breathing count if the first count is $\geq 60$ bpm?                  | 1. Yes<br>2. No                                                                           |                              |
| 127                                                                     | Did the HCP assess the young infant for severe chest indrawing?                              | 1. Yes<br>2. No                                                                           |                              |
| 128                                                                     | Did the HCP assess the young infant for body movement?                                       | 1. Yes<br>2. No                                                                           |                              |
| <b>Sub section D: HCP's assessment Accuracy of the young infant</b>     |                                                                                              |                                                                                           |                              |
| 129                                                                     | Did the HCP decide that the young infant is "unable to feed"?                                | 1. Yes<br>2. No                                                                           |                              |
| 130                                                                     | Did the HCP decide that the young infant is "not feeding well"?                              | 1. Yes<br>2. No                                                                           |                              |
| 131                                                                     | Did the HCP decide that the young infant had convulsion/convulsing now?                      | 1. Yes<br>2. No                                                                           |                              |
| 132                                                                     | Did the HCP decide that the young infant has fever?                                          | 1. Yes<br>2. No                                                                           |                              |
| 133                                                                     | Did the HCP decide that the young infant has low body temperature?                           | 1. Yes<br>2. No                                                                           |                              |
| 133.1                                                                   | What is the oxygen saturation measurement level in percent?                                  | _____                                                                                     |                              |
| 134                                                                     | What breathing rate did the health service provider count in one full minute?                | _____                                                                                     |                              |
| 135                                                                     | What is the second breathing count?                                                          | _____                                                                                     |                              |
| 136                                                                     | Did the HCP decide that the young infant has "fast breathing"?                               | 1. Yes<br>2. No                                                                           |                              |
| 137                                                                     | Did the HCP decide that the young infant has "severe chest indrawing"?                       | 1. Yes<br>2. No                                                                           |                              |
| 138                                                                     | What the HCP identify in his/her assessment of child's movement?                             | 1. No movement when stimulated<br>2. Has movement only when stimulated<br>3. Has movement | Then, skip from 138 to Q 153 |

|                                                                                        |                                                                                         |                                                                                                                                                                                 |  |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                        |                                                                                         | without stimulus                                                                                                                                                                |  |
| <b>Sub section E: HCP's assessment completeness of sick child aged 2-59 months</b>     |                                                                                         |                                                                                                                                                                                 |  |
| 139                                                                                    | Which danger signs did the HCP assess?                                                  | 1. Unable to drink or breast feed<br>2. Vomit everything<br>3. History of convulsion<br>4. Lethargic/unconsciousness<br>5. Convulsing now<br>6. Did not assess any danger signs |  |
| 140                                                                                    | Did the HCP ask the care givers whether the child has cough or difficulty of breathing? | 1. Yes<br>2. No                                                                                                                                                                 |  |
| 141                                                                                    | Did the HCP ask the duration of cough or difficulty of breathing?                       | 1. Yes<br>2. No                                                                                                                                                                 |  |
| 142                                                                                    | Did the HCP count child's breathing per minute?                                         | 1. Yes<br>2. No                                                                                                                                                                 |  |
| 143                                                                                    | Did the HCP assess the child for chest indrawing?                                       | 1. Yes<br>2. No                                                                                                                                                                 |  |
| 144                                                                                    | Did the HCP assess the child for stridor?                                               | 1. Yes<br>2. No                                                                                                                                                                 |  |
| <b>Sub section F: HCP's assessment of 2-59 months children with pneumonia symptoms</b> |                                                                                         |                                                                                                                                                                                 |  |
| 145                                                                                    | Which danger sign did the HCP identify                                                  | 1. Unable to drink or breast feed<br>2. Vomit everything<br>3. History of convulsion<br>4. Lethargic/unconsciousness<br>5. Convulsing now<br>6. No danger sign identified       |  |
| 146                                                                                    | Does a child has cough or difficulty of breathing?                                      | 1. Yes<br>2. No                                                                                                                                                                 |  |
| 147                                                                                    | For how long has the child had cough?                                                   | _____                                                                                                                                                                           |  |
| 148                                                                                    | What was child's respiratory rate that the HCP counted per one minute?                  | _____                                                                                                                                                                           |  |
| 149                                                                                    | Did the HCP decided that the child has breathing?                                       | 1. Yes<br>2. No                                                                                                                                                                 |  |
| 150                                                                                    | Did the HCP decided that the child has "chest indrawing"?                               | 1. Yes<br>2. No                                                                                                                                                                 |  |
| 151                                                                                    | Did the HCP decided that the child has stridor?                                         | 1. Yes<br>2. No                                                                                                                                                                 |  |
| 152                                                                                    | What is the child's oxygen saturation if assessed?                                      | _____                                                                                                                                                                           |  |
| <b>Sub section G: Classification of child's problem/symptoms</b>                       |                                                                                         |                                                                                                                                                                                 |  |
| 153                                                                                    | What is the HCP's classification of young infant's respiratory symptoms?                | 1. Critical Illness<br>2. Very severe diseases<br>3. Severe pneumonia<br>4. Pneumonia<br>5. Severe infection unlikely<br>6. Other _____                                         |  |

|                                                                               |                                                                                            |                                                                                                                                                                                                                                                          |  |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 154                                                                           | What is the HCP's classification of child's (2-59 months) respiratory symptoms?            | 1. Severe pneumonia or very severe disease<br>2. Pneumonia<br>3. Cough or cold<br>4. NA(Not examined for CDB)<br>5. Not Applicable (<2 months old child)                                                                                                 |  |
| 155                                                                           | What other classifications did the health care worker identify?                            | 1. _____<br>2. _____<br>3. _____                                                                                                                                                                                                                         |  |
| 156                                                                           | Did the HCP referred the IMNCI chart booklet to classify child's problem?                  | 1. Yes<br>2. No                                                                                                                                                                                                                                          |  |
| 156.2                                                                         | Record the time when the HCP completed child's assessment                                  | ____/____/____                                                                                                                                                                                                                                           |  |
| <b>Sub section H: Treatment given for children including for pre-referral</b> |                                                                                            |                                                                                                                                                                                                                                                          |  |
| 157.1                                                                         | Did the HCP decided to refer the child to the next level of health facility?               | 1. Yes<br>2. No                                                                                                                                                                                                                                          |  |
| 157.2                                                                         | Did the care giver accept child's referral?                                                | 1. Yes<br>2. No                                                                                                                                                                                                                                          |  |
| 158                                                                           | What pre-referral drug was given for the child?                                            | 1. _____<br>2. _____<br>3. _____                                                                                                                                                                                                                         |  |
| 159                                                                           | Was the child given a pre-referral drug?                                                   | 1. Yes<br>2. No                                                                                                                                                                                                                                          |  |
| 162                                                                           | Has the HCP attempted to treat this child at this facility when referral is impossible?    | 1. Yes<br>2. No                                                                                                                                                                                                                                          |  |
| 162.1                                                                         | What drugs have been given in this facility to treat the child?                            | 1. _____<br>2. _____                                                                                                                                                                                                                                     |  |
| 163                                                                           | If the HCP decided that there is no indication for referral, did s/he prescribe a drug?    | 1. Yes<br>2. No                                                                                                                                                                                                                                          |  |
| 165                                                                           | What drugs have been prescribed in this facility?<br>**Write the name, dose, and duration! | 1. _____<br>2. _____<br>3. _____<br>4. _____                                                                                                                                                                                                             |  |
| 166                                                                           | Did the HCP referred the IMNCI chart booklet to prescribe drugs?                           | 1. Yes<br>2. No                                                                                                                                                                                                                                          |  |
| <b>Sub section I: Counseling service</b>                                      |                                                                                            |                                                                                                                                                                                                                                                          |  |
| 167                                                                           | What the HCP counsel the caregiver when to return back to the facility?                    | 1. To return immediately when child's illness looks severe<br>2. To return on the 2nd day for F/up<br>3. To return on the 5th day for F/up<br>4. To return on the 7th day for F/up<br>5. HCP did not appoint the caregiver for F/up<br>6. Not applicable |  |

|     |                                                                                 |                                                                                                                                                                                                     |  |
|-----|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|     |                                                                                 | (referred cases)<br>7. Other (specify) _____                                                                                                                                                        |  |
| 168 | What the HCP counsel the caregiver about what they should do for child at home? | 1. About drug<br>2. When to return immediately<br>3. Follow up care appointment<br>4. Child's feeding<br>5. Vaccination<br>6. Not applicable (referred cases)<br>7. HCP did not give any counseling |  |

### Reference standard data: Survey team clinical assessment and interviews

#### Section I. General information for Identification of the facility and the child

| Code No | Questions                                                                                                                                               | Responses             | Remark |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------|
| 101     | **Record the date of examination/interview                                                                                                              | ____/____/____        |        |
| 102     | **Record the Woreda?                                                                                                                                    | _____                 |        |
| 103     | **Record the name of the health facility?                                                                                                               | _____                 |        |
| 104     | What is the Kebele of child's residence?                                                                                                                | _____                 |        |
| 105     | What is the Got/Ketena of child's residence?                                                                                                            | _____                 |        |
| 106     | **Write the Child's IMNCI Registration/ MRN Number?                                                                                                     | _____                 |        |
| 107     | **Write the Code of the child                                                                                                                           | _____                 |        |
| 108     | Write the name of data collector                                                                                                                        | _____                 |        |
| 109     | Write the Code of HCP<br>**(The code should be: Facility name/M or F (explaining sex) / Initials of health provider's first and middle name in English) | _____/____/____.____. |        |

#### Section II. Socio-demographic characteristics

|     |                                                                                                               |                                                                                                                                                                              |  |
|-----|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 201 | What is the age of this child in months?<br>*** If the child is less than two months, report the age in weeks | _____months<br>_____weeks                                                                                                                                                    |  |
| 203 | What is the sex of this child?                                                                                | 1. Male<br>2. Female                                                                                                                                                         |  |
| 204 | What is respondent's sex?                                                                                     | 1. Male<br>2. Female                                                                                                                                                         |  |
| 205 | What is your relation with the child?                                                                         | 1. Biological mother<br>2. Biological father<br>3. Grand<br>4. Sister/Brother<br>5. Uncle/Aunt<br>6. Other relative<br>7. Non-relative care giver<br>8. Other, Specify _____ |  |
| 206 | With whom the child is living?                                                                                | 1. With both biological                                                                                                                                                      |  |

|     |                                                            |                                                                                                                                                                                                                                                                                        |  |
|-----|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|     |                                                            | mother and father<br>2. With only biological mother<br>3. With only biological father<br>4. Grandmother/father<br>5. Sister/Brother<br>6. Other relative/s<br>7. Other, Specify _____                                                                                                  |  |
| 207 | Where the child is living?                                 | 1. Urban 2. Rural                                                                                                                                                                                                                                                                      |  |
| 208 | What is the age of the mother/female guardian?             | _____years                                                                                                                                                                                                                                                                             |  |
| 209 | What is child's mother/ female guardian religion?          | 1. Orthodox<br>2. Muslim<br>3. Catholic<br>4. Protestant<br>5. Other, Specify_____                                                                                                                                                                                                     |  |
| 210 | What is child's mother/ female guardian marital status?    | 1. Single<br>2. Married<br>3. Divorced<br>4. Widowed<br>5. Other, Specify_____                                                                                                                                                                                                         |  |
| 211 | What is child's mother/female guardian educational status? | 1. Unable to read & write<br>2. No formal education but able to read and write<br>3. Primary school (1-4 G)<br>4. Junior school (5-8 G)<br>5. High school (9-10 G)<br>6. Preparatory school (11-12 G)<br>7. Technical/vocational (Level 1-4)<br>8. Higher education (degree and above) |  |
| 212 | What is child's mother/female guardian occupation?         | 1. House wife<br>2. Farmer<br>3. Merchant<br>4. Government employee<br>5. Private employee<br>6. Private work<br>7. Daily labor<br>8. Student<br>9. Housemaid<br>10. Other, Specify_____                                                                                               |  |
| 213 | What is the age of child's father/male care giver?         | _____years<br>88. Don't know<br>99. Not Applicable                                                                                                                                                                                                                                     |  |
| 214 | What is child's father/male guardian educational           | 1. Unable to read &                                                                                                                                                                                                                                                                    |  |

|                                                                              |                                                                                                                          |                                                                                                                                                                                                                                                                                                            |                       |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
|                                                                              | status?                                                                                                                  | write<br>2. No formal education but able to read and write<br>2. Primary school (1-4 G)<br>3. Junior school (5-8 G)<br>4. High school (9-10 G)<br>5. Preparatory school (11-12 G)<br>6. Technical/vocational (Level 1-4)<br>7. Higher education (degree and above)<br>88. Don't know<br>99. Not Applicable |                       |
| 215                                                                          | What is child's father/male care giver occupation?                                                                       | 1. Farmer<br>2. Merchant<br>3. Government employee<br>4. Private employee<br>5. Daily labourer<br>6. Student<br>7. Other (specify)_____<br>88. Don't know<br>99. Not Applicable                                                                                                                            |                       |
| 216                                                                          | What is your family size?<br>(Count all the usual residents irrespective of blood relationship but not include visitors) | _____                                                                                                                                                                                                                                                                                                      |                       |
| 217                                                                          | Do you have community based health Insurance?                                                                            | 1. Yes<br>2. No                                                                                                                                                                                                                                                                                            | If 217=2. skip to 219 |
| 218                                                                          | Is the child registered as a beneficiary for community based health insurance?                                           | 1. Yes<br>2. No                                                                                                                                                                                                                                                                                            |                       |
| 219                                                                          | What social role/s do you have in your community?                                                                        | 1. A leader for women developmental army (1-to-5 or 1-to-30 networking)<br>2. Other, specify_____<br>3. No social role                                                                                                                                                                                     |                       |
| <b>Section III. Child Health Assessment by data collectors/IMNCI experts</b> |                                                                                                                          |                                                                                                                                                                                                                                                                                                            |                       |
| <b>Sub-section A: General Assessment</b>                                     |                                                                                                                          |                                                                                                                                                                                                                                                                                                            |                       |
| 301                                                                          | What is/are child's main problem/complain?                                                                               | _____                                                                                                                                                                                                                                                                                                      |                       |
| 302                                                                          | What is child's body temperature measurement reading?                                                                    | _____Degree<br>Celsius                                                                                                                                                                                                                                                                                     |                       |
| 303                                                                          | What is child's height/length measurement?                                                                               | _____cm                                                                                                                                                                                                                                                                                                    |                       |
| 304                                                                          | What is child's weight measurement?<br><b>***Record in gram if the child is less than 2 months old</b>                   | _____kg<br>_____gm                                                                                                                                                                                                                                                                                         |                       |

|                                                                                  |                                                                                                                                                                                                     |                                                                                                                                                                                                                                            |                              |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 305                                                                              | What is the measure of child's mid-upper-arm circumference (MUAC) *** <i>Since MUAC is not applicable for children age &lt; 6months, please enter 0 "zero"</i>                                      | _____ cm                                                                                                                                                                                                                                   |                              |
| 306                                                                              | Is the child a young infant or less than 2 months?                                                                                                                                                  | 1. Yes<br>2. No                                                                                                                                                                                                                            | If 306= 2, skip to Q314      |
| <b>Sub-section B-1: Assessment of young infant (&lt; 2 months) for pneumonia</b> |                                                                                                                                                                                                     |                                                                                                                                                                                                                                            |                              |
| 307                                                                              | How is child's feeding condition?                                                                                                                                                                   | 1. No feeding problem<br>2. Not feeding well<br>3. Unable to feed                                                                                                                                                                          |                              |
| 308                                                                              | **How is child's body temperature?<br><br>*** <i>If it is rectal, the cut-off point will be higher by 0.5°C</i>                                                                                     | 1. Low body temperature (Axillary measurement <input type="checkbox"/> <35.5°C*)<br>2. Normal temperature (Axillary measurement <input type="checkbox"/> 35.5-37.4°C)<br>3. Fever (Axillary measurement <input type="checkbox"/> ≥37.5°C*) |                              |
| 309                                                                              | ** What is child's breathing count?<br>*** <i>Count the breathing for one full minute while the child is in calm state;</i><br>*** <i>Repeat the count if the first count is ≥60 breaths/minute</i> | _____/minute (1 <sup>st</sup> count)<br><br>_____/minute (2 <sup>nd</sup> count)                                                                                                                                                           |                              |
| 310                                                                              | **Does the young infant has fast (RR ≥ 60/m) breathing?                                                                                                                                             | 1. Yes<br>2. No                                                                                                                                                                                                                            |                              |
| 311                                                                              | **Does the young infant has "severe chest indrawing during inhalation"?                                                                                                                             | 1. Yes<br>2. No                                                                                                                                                                                                                            |                              |
| 312                                                                              | Does the young infant has history of convulsion or convulsing now?                                                                                                                                  | 1. Yes<br>2. No                                                                                                                                                                                                                            |                              |
| 313                                                                              | **How is young infant's body movement?                                                                                                                                                              | 1. No movement when stimulated<br>2. Has movement only when stimulated<br>3. Has movement without stimulus                                                                                                                                 | Then, skip from 313 to Q 322 |
| <b>Sub-section B-2: Assessment of children age 2-59 months for pneumonia</b>     |                                                                                                                                                                                                     |                                                                                                                                                                                                                                            |                              |
| 314                                                                              | Which danger signs have the child had?<br>***Please confirm by reading each response<br><br>*** <i>Multiple answer is possible</i>                                                                  | 1. Unable to breast feed or drink<br>2. Vomit everything<br>3. Lethargic/unconsciousness<br>4. Convulsion<br>5. Other _____<br>6. No danger sign                                                                                           |                              |
| 315                                                                              | Does the child has cough or difficulty of breathing?                                                                                                                                                | 1. Yes<br>2. No                                                                                                                                                                                                                            | If 315= 2, skip to Q323      |
| 316                                                                              | For how long does the child have cough or difficulty of breathing?<br>*** <i>Please record in hour</i>                                                                                              | _____ hours                                                                                                                                                                                                                                |                              |
| 317                                                                              | What is child's breathing count per minute?<br>*** <i>Count the breathing while the child is in calm state</i><br>*** <i>Treat the wheezing (if any)</i>                                            | _____                                                                                                                                                                                                                                      |                              |

|                                                                      |                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                      |                              |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
|                                                                      | <b>before counting the respiratory rate</b>                                                                                                                                                                                                                                          |                                                                                                                                                                                                                      |                              |
| 318                                                                  | Does the child has fast breathing?<br><b>***To say fast breathing, the breathing count per minute should be <math>\geq 60</math> for children age less than 2 months, <math>\geq 50</math> for children age 2-12 months, and <math>\geq 40</math> for children age 12-59 months)</b> | 1. Yes<br>2. No                                                                                                                                                                                                      |                              |
| 319                                                                  | **While the child is in calm state, does the child has chest indrawing during inhalation?<br><b>***Treat the wheezing (if any) before assessing chest indrawing</b>                                                                                                                  | 1. Yes<br>2. No                                                                                                                                                                                                      |                              |
| 320                                                                  | **Does the child have harsh breathing sound (strider) during inhalation?                                                                                                                                                                                                             | 1. Yes<br>2. No                                                                                                                                                                                                      |                              |
| 321                                                                  | **What is the measurement reading of oxygen saturation?<br><b>*** oxygen saturation test is not done, record "-99"</b>                                                                                                                                                               | _____ %                                                                                                                                                                                                              | Then, skip from 321 to Q 323 |
| <b>Sub-section C: Assessment of other diseases or co-morbidities</b> |                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                      |                              |
| 322                                                                  | If a child is young infant (age less than 2 months), which of the following problem does the child have?<br><b>***Multiple answer is possible</b>                                                                                                                                    | 1. Skin Pustules<br>2. Red umbilicus or draining pus<br>3. Palms and/or soles yellow<br>4. Yellow eyes<br>5. Yellow Skin<br>6. The child has no any of the above morbidities<br>7. Not applicable ( $\geq 2$ months) |                              |
| 323                                                                  | Does the child have fever?                                                                                                                                                                                                                                                           | 1. No<br>2. Yes, both by history and temperature measurement<br>3. Yes, by measurement only<br>4. Yes, by history only                                                                                               | If Q323 = 1, skip to Q333    |
| 328                                                                  | Has the child had measles infection within the last three months?                                                                                                                                                                                                                    | 1. Yes<br>2. No<br>3. Don't know                                                                                                                                                                                     |                              |
| 333                                                                  | Does the child have diarrhea?<br><b>*** To say diarrhea, there should be <math>\geq 3</math> unusually loosen stool per day</b>                                                                                                                                                      | 1. Yes<br>2. No                                                                                                                                                                                                      | If Q333= 2, skip to Q341     |
| 334                                                                  | For how long does the child have diarrhea?                                                                                                                                                                                                                                           | _____ days                                                                                                                                                                                                           |                              |
| 335                                                                  | Is there any blood in the stool?                                                                                                                                                                                                                                                     | 1. Yes<br>2. No                                                                                                                                                                                                      |                              |
| 336                                                                  | Is the child thirsty?                                                                                                                                                                                                                                                                | 1. Yes<br>2. No<br>3. Unable to determine                                                                                                                                                                            |                              |
| 337                                                                  | How is child's skin pinch?                                                                                                                                                                                                                                                           | 1. Goes back immediately<br>2. Goes back slowly ( $< 2$ seconds)<br>3. Goes back very slowly ( $\geq 2$ seconds)                                                                                                     |                              |

|     |                                                                                                                                                                  |                                                                                                                                                                                                                                                                     |  |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 338 | Are child's eyes sunken?                                                                                                                                         | 1. Yes<br>2. No                                                                                                                                                                                                                                                     |  |
| 339 | Is the child restless or irritable?                                                                                                                              | 1. Yes<br>2. No                                                                                                                                                                                                                                                     |  |
| 341 | **What is child's palmar pallor assessment finding?                                                                                                              | 1. No palmar pallor<br>2. Mild palmar pallor<br>3. Severe palmar pallor                                                                                                                                                                                             |  |
| 342 | **Which of the following signs of under nutrition did the child have?                                                                                            | 1. Pitting oedema of both feet (+, ++, +++)<br>2. Generalized dermatosis<br>3. No oedema and dermatosis                                                                                                                                                             |  |
| 343 | **To check child's HIV exposure and infection status, please check child's and mother's HIV testing status and test result<br><br>***Multiple answer is possible | 1. Child DNA PCR positive<br>2. Child DNA PCR Negative<br>3. Child antibody test positive<br>4. Child antibody test negative<br>5. The child is not tested/unknown<br>6. Mother HIV test positive<br>7. Mother HIV test negative<br>8. Mother is not tested/unknown |  |
| 345 | Has the child been diagnosed for pneumonia in the last one year?                                                                                                 | 1. Yes<br>2. No<br>3. Don't know                                                                                                                                                                                                                                    |  |
| 346 | Was there any one from the family who have a cough in the last one month?                                                                                        | 1. Yes<br>2. No<br>3. Don't know                                                                                                                                                                                                                                    |  |
| 347 | Is there any person from the family who have active Tuberculosis?                                                                                                | 1. Yes<br>2. No                                                                                                                                                                                                                                                     |  |
| 348 | **What are the <b>classifications</b> of child's illness?                                                                                                        | 1. _____ +<br>2. _____ +<br>3. _____ +<br>4. _____ +<br>5. _____ +<br>6. _____ +<br>_____                                                                                                                                                                           |  |

#### Section IV: Care pathways, timeliness of services utilization and accessibility of health facility for children with pneumonia

| Code No | Question                                                                                                                                                                           | 1. Response                                                                                                                                                                                                                                                                        | Remark                     |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
|         | <b>Sub-section A: Care pathways</b>                                                                                                                                                |                                                                                                                                                                                                                                                                                    |                            |
| 401     | What is the source of child referral to this facility?                                                                                                                             | 1. Referred from Health post<br>2. Referred from private facility<br>3. Referred from health center<br>4. Self referral                                                                                                                                                            |                            |
| 402     | Before you come to this facility, what have you done to the child at home or elsewhere to treat the cough/difficulty of breathing?<br><br>***Please check by reading each response | 1. We took to health Post<br>2. We took to health center<br>3. We took to Public hospital<br>4. We took to private clinic/Hospital<br>5. We have given drugs buying from pharmacy without prescription<br>6. We took to traditional healers<br>7. We have given left over drugs at | If 402= 12,<br>Skip to 404 |

|                                                                                                                    |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                    |                           |
|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
|                                                                                                                    | <b>***Multiple response is possible</b>                                                                                                                                                                 | home<br>8. We attempt to treat with safe remedies like honey tea<br>9. We have used a steam of plain water<br>10. We used of herbal medicine (steam/topical)<br>11. We used holly treatment<br>12. Nothing is done before we come here<br>13. Other, Specify _____ |                           |
| 403                                                                                                                | Would you mention what you have <b>orderly</b> done for a child to treat the cough or difficulty of breathing before you come to this facility now? What did you do first and what did you do next,...? | 1. _____ +<br>2. _____ +<br>3. _____ +<br>4. _____ +<br>5. _____ +                                                                                                                                                                                                 |                           |
| <b>Sub-section B: Service utilization: Promptness of taking the child to health facility and getting treatment</b> |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                    |                           |
| <b>Delay to decide to seek care</b>                                                                                |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                    |                           |
| 404                                                                                                                | When did you recognize child's illness/cough or difficulty of breathing?                                                                                                                                | 1. Date: _____<br>2. Time: _____                                                                                                                                                                                                                                   |                           |
| 405                                                                                                                | When did you decide to take the child to a health facility for medical care?                                                                                                                            | 1. Date: _____<br>2. Time: _____                                                                                                                                                                                                                                   |                           |
| <b>Delay to reach at health facility</b>                                                                           |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                    |                           |
| 406                                                                                                                | Have you visited <b>any other</b> health facility to get medical care for this illness before you come to this facility?                                                                                | 1. Yes<br>2. No                                                                                                                                                                                                                                                    | If Q406 =2, skip to Q415  |
| 407                                                                                                                | At which health facility did you visit for the <b>first time</b> to get medical care for this illness?                                                                                                  | 1. Health post<br>2. Health center<br>3. Hospital<br>4. Private clinic or Hospital<br>5. Other (specify) _____                                                                                                                                                     |                           |
| 408                                                                                                                | When did you arrive at the first health facility?                                                                                                                                                       | 1. Date: _____<br>2. Time: _____                                                                                                                                                                                                                                   |                           |
| <b>Delay to get treatment reach at health facility</b>                                                             |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                    |                           |
| 410                                                                                                                | Did the child get treatment/medicine in that facility?                                                                                                                                                  | 1. Yes<br>2. No                                                                                                                                                                                                                                                    | If Q410 = 2, skip to Q415 |
| 411                                                                                                                | <b>When</b> did the child get treatment there?                                                                                                                                                          | 1. Date: _____<br>2. Time: _____                                                                                                                                                                                                                                   |                           |
| 412                                                                                                                | What Antibiotic was the child given?<br><b>***Ask the respondent to show you the medicine if they contain it</b>                                                                                        | 1. Amoxicillin<br>2. Cotrimoxazole<br>3. Don't know<br>4. Other (specify) _____                                                                                                                                                                                    |                           |
| 412.2                                                                                                              | What is the Dose and route of the prescribed drug/s?                                                                                                                                                    | _____                                                                                                                                                                                                                                                              |                           |
| 413                                                                                                                | How often the drug is given per day?<br><b>***If the respondent does know the frequency, please record 99</b>                                                                                           | _____                                                                                                                                                                                                                                                              |                           |
| 414                                                                                                                | For how long was the drug is prescribed?                                                                                                                                                                | _____                                                                                                                                                                                                                                                              |                           |

|     |                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|     | <b>***If the respondent does not know the duration, please record 99</b>                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 415 | Record the date and the time of child's arrive at this facility?                                                                                                         | 1. Date: _____<br>2. Time: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 416 | What was the estimated waiting time in minute to get patient chart?                                                                                                      | _____ Minute                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| 417 | What time in minute you elapsed in the waiting room to get the examination room?                                                                                         | _____ Minute                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|     | <b>Sub-section C : Health services accessibility related factors for delays to seek care</b>                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 419 | Who decided to bring the child to this health facility?                                                                                                                  | 1. Mother/female care giver<br>2. Father/male care giver<br>3. Both mother and father<br>4. Other, specify _____                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 420 | What makes you decide to seek care for child at health facility?<br><b>***Multiple response is possible</b>                                                              | 1. When child's illness looks severe<br>2. Perceived fear of severity<br>3. Perceived persistence of the illness<br>4. Pressure or advise from other/s<br>5. Other, specify _____                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 421 | Which of the following would be reasons/barriers that make you <b>not timely decide</b> to seek care for child's illness?<br><br><b>***Multiple response is possible</b> | 1. Negligence or thinking that the disease is not serious<br>2. Had no money for treatment<br>3. Trust on home remedies/treatment<br>4. Trust on traditional healers<br>5. Giving a priority for other works<br>6. Perceived high out of pocket expenditure in facilities<br>7. Having previous experience of self limitation of the symptom<br>8. Long distance from home to health facility<br>9. Difficulty of the topography to go to a health facility<br>10. Since I was not satisfied previously with the quality of health services<br>11. Other, Specify _____ |  |
| 422 | After you decided to seek care, what barriers/challenges did you experience to <b>timely reach</b> to health facility?<br><br><b>***Multiple response is possible</b>    | 1. Lack of money for treatment or transportation<br>2. Waiting for someone else to accompany women in the journey<br>3. It takes time to get money for medical care<br>4. Long travel distance to reach health facility<br>5. Unavailability of transportation<br>6. Difficulty of the topography to go to a health facility<br>7. It is timely reached out the health facility (date of decision and date of facility visit was the same)<br>8. Other, Specify _____                                                                                                   |  |
| 423 | Did you easily access or have                                                                                                                                            | 1. Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |

|     |                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                             |  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|     | adequate money in your home for transportation and treatment at times when the child starts coughing or has difficulty of breathing?                                        | 2. No                                                                                                                                                                                                                                                                                                                                                       |  |
| 424 | After you reached at health facility, what factors contribute <b>not</b> to initiate treatment for the child <b>timely</b> ?<br><br><b>***Multiple response is possible</b> | 1. Long waiting time<br>2. Shortage of money for treatment<br>3. Non-availability of the prescribed drug<br>4. Absence of HCP in the facility<br>5. Difficulty to get patients chart or complicated admission process<br>6. Being referred without treatment<br>7. No delay to get treatment after we reached at health facility<br>8. Other, Specify _____ |  |
| 425 | What means of transportation did you use to come to this facility?                                                                                                          | 1. Foot walk<br>2. Vehicle<br>3. Both foot walk and Vehicle<br>4. Other, Specify _____                                                                                                                                                                                                                                                                      |  |
| 426 | How long it took in minute to reach at this facility?                                                                                                                       | _____ minutes                                                                                                                                                                                                                                                                                                                                               |  |
| 427 | What is the nearest public health facility to your home?                                                                                                                    | 1. Health Post<br>2. Health Center<br>3. Hospital                                                                                                                                                                                                                                                                                                           |  |
| 428 | How long it takes in minute with foot walk to reach at the nearest public health facility?                                                                                  | _____ minutes                                                                                                                                                                                                                                                                                                                                               |  |
| 429 | How do you describe the difficulty of the <b>road</b> [topography] to reach at the nearest health post?                                                                     | 1. It is not difficult<br>2. Somewhat difficult<br>3. Very difficult<br>4. Not applicable                                                                                                                                                                                                                                                                   |  |
| 430 | How do you describe the difficulty of the road [topography] to reach at the nearest health center?                                                                          | 1. It is not difficult<br>2. Somewhat difficult<br>3. Very difficult                                                                                                                                                                                                                                                                                        |  |
| 431 | How do you describe the difficulty of the road [topography] to reach at the nearest primary Hospital?                                                                       | 1. It is not difficult<br>2. Somewhat difficult<br>3. Very difficult                                                                                                                                                                                                                                                                                        |  |
| 432 | How do you describe accessibility of transportation in your community to come to this health facilities?                                                                    | 1. Not accessible<br>2. Less accessible<br>3. Moderately accessible<br>4. Adequately accessible                                                                                                                                                                                                                                                             |  |
| 433 | Has a HEW visited your home during the last three months to provide home based health services?                                                                             | 1. Yes<br>2. No<br>3. Don't know/remember                                                                                                                                                                                                                                                                                                                   |  |

**Section V: Women's independent decision making power and women's awareness and perception on childhood pneumonia:**

Section-A: Women's/female care givers' independent decision making power

| <b>Cod e</b> | <b>Questions</b>                                           | <b>Responses</b>                                                                                                                            | <b>Remark</b> |
|--------------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 501          | Who makes decision for child vaccination?                  | 1. Father or mother can independently decide<br>2. Father and mother together<br>3. Father only<br>4. Mother only<br>5. Other, Specify_____ |               |
| 502          | Who makes decision to seek medical care for sick children? | 1. Father or mother can independently decide<br>2. Father and mother together<br>3. Father only<br>4. Mother only<br>5. Other, Specify_____ |               |

Section-B: Women's/care givers' awareness about childhood pneumonia

| <b>Cod e No</b> | <b>Questions</b>                                                                                                        | <b>Responses</b>                                                                                                                                                                        | <b>Remark</b> |
|-----------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 510             | What are the sign and symptoms of pneumonia?<br><br>***Multiple answer is possible<br>(Don't read the response options) | 1. Cough<br>2. Fast and shortness of breathing<br>3. Chest indrawing<br>4. Unusual breathing sound (strider) during inhalation<br>5. Fever<br>6. Other, specify _____<br>99. Don't know |               |

**Section- C: Women's/care givers' perception on child's illness**

1="Strongly disagreed"; 2="Disagree"; 3="Neutral"; 4="Agree", and 5="Strongly agree"

| Code No                                   | Questions                                                                                                     | Response |   |   |   |   | Remark |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------|---|---|---|---|--------|
| C1: Perceived susceptibility to pneumonia |                                                                                                               |          |   |   |   |   |        |
| 515                                       | Every child is not prone for pneumonia                                                                        | 1        | 2 | 3 | 4 | 5 |        |
| 516                                       | It is likely that the child with cough or difficulty of breathing could be due to pneumonia                   | 1        | 2 | 3 | 4 | 5 |        |
| 517                                       | Since my child is not fully immunized, the risk of developing pneumonia is high                               | 1        | 2 | 3 | 4 | 5 |        |
| 518                                       | Since my house has no window or windows are not regularly opened, my child is at risk of developing pneumonia | 1        | 2 | 3 | 4 | 5 |        |
| 519                                       | Since the child has nutritional or feeding problem, it is susceptible to develop pneumonia                    | 1        | 2 | 3 | 4 | 5 |        |
| 520                                       | I believe my child is at high risk to develop pneumonia because of indoor pollution with smoke                | 1        | 2 | 3 | 4 | 5 |        |
| 521                                       | Because of poor hygiene, I believe that my child is at high risk                                              | 1        | 2 | 3 | 4 | 5 |        |

|                                                          |                                                                                                                                                                                     |   |   |   |   |   |  |
|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|--|
|                                                          | to develop pneumonia                                                                                                                                                                |   |   |   |   |   |  |
| <b>C2: Perceived severity of the illness</b>             |                                                                                                                                                                                     |   |   |   |   |   |  |
| 522                                                      | Most of the times, pneumonia in children is self limited                                                                                                                            | 1 | 2 | 3 | 4 | 5 |  |
| 523                                                      | Childhood pneumonia can be complicated if treatment is not initiated promptly                                                                                                       | 1 | 2 | 3 | 4 | 5 |  |
| 524                                                      | Childhood pneumonia can be worsened if appropriate treatment is not given                                                                                                           | 1 | 2 | 3 | 4 | 5 |  |
| 525                                                      | I believe that child's illness serious                                                                                                                                              | 1 | 2 | 3 | 4 | 5 |  |
| 526                                                      | At the onset of the illness, I believed that child's illness requires treatment at health facility                                                                                  | 1 | 2 | 3 | 4 | 5 |  |
| 527                                                      | I believe that childhood pneumonia may require referral to a higher level facility if not treated early                                                                             | 1 | 2 | 3 | 4 | 5 |  |
| 528                                                      | I believe that childhood pneumonia may require admission at Hospital if not treated early                                                                                           | 1 | 2 | 3 | 4 | 5 |  |
| 529                                                      | I believe that childhood pneumonia can cause death if not treated                                                                                                                   | 1 | 2 | 3 | 4 | 5 |  |
| <b>C3: Perceived benefits of getting medical care</b>    |                                                                                                                                                                                     |   |   |   |   |   |  |
| 530                                                      | I believe that early facility visit for child's illness prevents disease progression                                                                                                | 1 | 2 | 3 | 4 | 5 |  |
| 531                                                      | I believe that early facility visit for childhood pneumonia prevents admission/hospitalization                                                                                      | 1 | 2 | 3 | 4 | 5 |  |
| 532                                                      | I believe that early facility visit for childhood pneumonia reduces risk of death                                                                                                   | 1 | 2 | 3 | 4 | 5 |  |
| 533                                                      | I believe that prompt care seeking can reduce medical cost                                                                                                                          | 1 | 2 | 3 | 4 | 5 |  |
| 534                                                      | I believe that adhering the medical regimen contribute good treatment outcome                                                                                                       |   |   |   |   |   |  |
| 535                                                      | I believe that returning the child, who is on pneumonia treatment, to the health facility on the appointment date for follow up care is necessary irrespective of child's prognosis | 1 | 2 | 3 | 4 | 5 |  |
| <b>C4: Perceived barriers to seek medical care early</b> |                                                                                                                                                                                     |   |   |   |   |   |  |
| 536                                                      | I believe that presence of other prioritized duty contributes for delayed care seeking for child's illness (pneumonia)                                                              | 1 | 2 | 3 | 4 | 5 |  |
| 537                                                      | I perceive that our financial constraint for medical and related costs delays to get medical care for child's illness (pneumonia)                                                   | 1 | 2 | 3 | 4 | 5 |  |
| 538                                                      | I believe that the medical cost for child's illness (pneumonia) is high                                                                                                             | 1 | 2 | 3 | 4 | 5 |  |
| 539                                                      | I believe that lack of transportation contributed for delayed treatment for child's illness (pneumonia)                                                                             | 1 | 2 | 3 | 4 | 5 |  |
| 540                                                      | I believe that difficulty of the topography/road is a barrier to seek medical care early for child's illness (pneumonia)                                                            | 1 | 2 | 3 | 4 | 5 |  |
| 541                                                      | Long distance to reach at health facility is a barrier to seek medical care early for child's illness (pneumonia)                                                                   | 1 | 2 | 3 | 4 | 5 |  |
| 542                                                      | I perceive that the waiting time at facilities was long                                                                                                                             | 1 | 2 | 3 | 4 | 5 |  |
| 543                                                      | I perceive that poor quality of medical care I got previously hinders me to seek care child's illness (pneumonia)                                                                   | 1 | 2 | 3 | 4 | 5 |  |
| 544                                                      | Lack of knowledge about pneumonia contribute for delays to seek care for child's illness (pneumonia)                                                                                | 1 | 2 | 3 | 4 | 5 |  |
| <b>C5: Self-efficacy to seek medical care early</b>      |                                                                                                                                                                                     |   |   |   |   |   |  |
| 545                                                      | I can independently decide to seek medical care for child's illness (pneumonia)                                                                                                     | 1 | 2 | 3 | 4 | 5 |  |
| 546                                                      | I can identify symptoms of childhood illness that need medical care at health facility                                                                                              | 1 | 2 | 3 | 4 | 5 |  |
| 547                                                      | I often have financial access for medical and/or transportation                                                                                                                     | 1 | 2 | 3 | 4 | 5 |  |

|                                                      |                                                                                                                                   |   |   |   |   |   |  |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|--|
|                                                      | cost                                                                                                                              |   |   |   |   |   |  |
| 548                                                  | I can easily understand health care provider's advise and recommendations                                                         | 1 | 2 | 3 | 4 | 5 |  |
| 549                                                  | I can identify and remember the right time to give treatment for child's illness                                                  | 1 | 2 | 3 | 4 | 5 |  |
| 550                                                  | I can identify and measure the right dose of the drugs given for the child                                                        | 1 | 2 | 3 | 4 | 5 |  |
| 551                                                  | I can independently decide to take the sick child to the health facility for follow up care                                       | 1 | 2 | 3 | 4 | 5 |  |
| <b>C6: Cues to Action to seek medical care early</b> |                                                                                                                                   |   |   |   |   |   |  |
| 552                                                  | My spouse encouraged me to seek medical care early for the sick child                                                             | 1 | 2 | 3 | 4 | 5 |  |
| 553                                                  | My friends/neighbours encouraged me to seek medical care early for the sick child                                                 | 1 | 2 | 3 | 4 | 5 |  |
| 554                                                  | Health education/advises from health extension worker helped me seek medical care early for the sick child                        | 1 | 2 | 3 | 4 | 5 |  |
| 555                                                  | Women developmental army leader encouraged me to seek medical care early for the sick child                                       | 1 | 2 | 3 | 4 | 5 |  |
| 557                                                  | Having community health insurance helped me to seek medical care early for the sick child                                         | 1 | 2 | 3 | 4 | 5 |  |
| 558                                                  | Previous experience of childhood pneumonia from my family or neighbour initiated me to seek medical care early for the sick child | 1 | 2 | 3 | 4 | 5 |  |
| 560                                                  | Hearing about pneumonia through mass media/social media (Television or radio) helped me to seek medical care early the sick child | 1 | 2 | 3 | 4 | 5 |  |

## Section VI: Economic, Household, and sanitation/hygiene related

| Code No  | Question                                                                     | Response                                                                                                                                                                                                                          | Remark |
|----------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| <b>I</b> | <b>In this section, I want ask you questions related to household assets</b> |                                                                                                                                                                                                                                   |        |
| 601      | Who is the owner of the house that you are living in?                        | 1. Owen<br>2. Renting<br>3. Goverment<br>4. Relative<br>5. Other, Specify _____                                                                                                                                                   |        |
| 602      | What is the main material that the roof of your the dwelling is made of?     | 1. Corrugated iron sheet & wood<br>2. Thatch/sod and wood<br>3. Others, spesfiy_____                                                                                                                                              |        |
| 603      | What is the main material of the exterior wall of the your house?            | 1. Cheep wood/ Bamboo/wood<br>2. Corrugated/Iron sheet<br>3. Wood with mud<br>4. Wood with mud covered with cement<br>5. Stone with mud<br>6. Stone with mud covered with cement<br>7. Cement blocks<br>8. Stone with lime/cement |        |

|     |                                                                                                                                                             |                                                                                                                                                                                                        |                                    |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
|     |                                                                                                                                                             | 9. Bricks<br>10. Others, spesfiy_____                                                                                                                                                                  |                                    |
| 604 | What is the main material of the floor of the dwelling?                                                                                                     | 1. Soil/sand<br>2. Wood planks<br>3. Soil/sand covered with plastic<br>4. Cement<br>5. Cement covered with plastic<br>6. Plastic tiles<br>7. Ceramic<br>8. Publishable wood<br>9. Others, spesfiy_____ |                                    |
| 605 | Which of the following equipments or services do you have in your household?<br>Non-functional equipments which can work with maintenance can be considered |                                                                                                                                                                                                        |                                    |
| A   | Electricity                                                                                                                                                 | 1. Yes      2. No                                                                                                                                                                                      |                                    |
| B   | Radio                                                                                                                                                       | 1. Yes      2. No                                                                                                                                                                                      |                                    |
| C   | Television                                                                                                                                                  | 1. Yes      2. No                                                                                                                                                                                      |                                    |
| D   | Non-mobile telephone                                                                                                                                        | 1. Yes      2. No                                                                                                                                                                                      |                                    |
| E   | Computer                                                                                                                                                    | 1. Yes      2. No                                                                                                                                                                                      |                                    |
| F   | Refrigerator                                                                                                                                                | 1. Yes      2. No                                                                                                                                                                                      |                                    |
| G   | Table                                                                                                                                                       | 1. Yes      2. No                                                                                                                                                                                      |                                    |
| H   | Chair                                                                                                                                                       | 1. Yes      2. No                                                                                                                                                                                      |                                    |
| I   | Bed with cotton/sponge mattress                                                                                                                             | 1. Yes      2. No                                                                                                                                                                                      |                                    |
| J   | Electric cooking plate/Mitad                                                                                                                                | 1. Yes      2. No                                                                                                                                                                                      |                                    |
| K   | Kerosene lamp/pressure Lamp                                                                                                                                 | 1. Yes      2. No                                                                                                                                                                                      |                                    |
| L   | Solar lamp                                                                                                                                                  | 1. Yes      2. No                                                                                                                                                                                      |                                    |
| 606 | <b>Does any member of this household own any of the following properties:</b>                                                                               |                                                                                                                                                                                                        |                                    |
| A   | A mobile phone?                                                                                                                                             | 1. Yes      2. No                                                                                                                                                                                      |                                    |
| B   | A bicycle?                                                                                                                                                  | 1. Yes      2. No                                                                                                                                                                                      |                                    |
| C   | A motorcycle?                                                                                                                                               | 1. Yes      2. No                                                                                                                                                                                      |                                    |
| D   | Bajaj?                                                                                                                                                      | 1. Yes      2. No                                                                                                                                                                                      |                                    |
| E   | An animal-drawn cart?                                                                                                                                       | 1. Yes      2. No                                                                                                                                                                                      |                                    |
| F   | A car or truck?                                                                                                                                             | 1. Yes      2. No                                                                                                                                                                                      |                                    |
| G   | A baggage or Box?                                                                                                                                           | 1. Yes      2. No                                                                                                                                                                                      |                                    |
| H   | A bank account?                                                                                                                                             | 1. Yes      2. No                                                                                                                                                                                      |                                    |
| 607 | How many of the following animals does this household own?<br><b>***Enter 0 if the household have no any</b>                                                |                                                                                                                                                                                                        |                                    |
|     | <b>Type of animals</b>                                                                                                                                      | <b>Number</b>                                                                                                                                                                                          |                                    |
| A   | Cows                                                                                                                                                        | _____                                                                                                                                                                                                  |                                    |
| B   | Oxen                                                                                                                                                        | _____                                                                                                                                                                                                  |                                    |
| C   | Sheep                                                                                                                                                       | _____                                                                                                                                                                                                  |                                    |
| D   | Goats                                                                                                                                                       | _____                                                                                                                                                                                                  |                                    |
| E   | Horses                                                                                                                                                      | _____                                                                                                                                                                                                  |                                    |
| F   | Mules                                                                                                                                                       | _____                                                                                                                                                                                                  |                                    |
| G   | Donkeys                                                                                                                                                     | _____                                                                                                                                                                                                  |                                    |
| H   | Chickens                                                                                                                                                    | _____                                                                                                                                                                                                  |                                    |
| I   | Beehives                                                                                                                                                    | _____                                                                                                                                                                                                  |                                    |
| 608 | Does your household member own agricultural land?                                                                                                           | 1. Yes      2. No                                                                                                                                                                                      | If the response is 2, skip to Q610 |
| 609 | How many agricultural/farming land, in Kada/Gemede/ gezem, does your                                                                                        | _____                                                                                                                                                                                                  |                                    |

|           |                                                                                                                                |                                                                                                                             |                                    |
|-----------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------|
|           | household own?<br>*** <b>Record 0</b> if the household have <b>no</b> farming land<br><br>*** 1 hectare==4 kada/gemedede/gezem |                                                                                                                             |                                    |
| 610       | Have you harvest any crops from your own or rented land during the recent crop production season?                              | 1. Yes<br>2. No                                                                                                             | If the response is 2, skip to Q612 |
| 611       | What amount of the following crops have you harvested in the recent season of crop production?                                 |                                                                                                                             |                                    |
|           | <b>Types of crops</b>                                                                                                          | <b>Amount in Kuintal (big sack)</b>                                                                                         |                                    |
| A         | Teff                                                                                                                           | _____                                                                                                                       |                                    |
| B         | Barely                                                                                                                         | _____                                                                                                                       |                                    |
| C         | Maize                                                                                                                          | _____                                                                                                                       |                                    |
| D         | Rice                                                                                                                           | _____                                                                                                                       |                                    |
| E         | Wheat                                                                                                                          | _____                                                                                                                       |                                    |
| F         | Sorghum                                                                                                                        | _____                                                                                                                       |                                    |
| G         | Bean                                                                                                                           | _____                                                                                                                       |                                    |
| H         | Pea                                                                                                                            | _____                                                                                                                       |                                    |
| I         | chickpea                                                                                                                       | _____                                                                                                                       |                                    |
| J         | Lentils                                                                                                                        | _____                                                                                                                       |                                    |
| K         | Grass pea (Guaya)                                                                                                              | _____                                                                                                                       |                                    |
| L         | Potato                                                                                                                         | _____                                                                                                                       |                                    |
| M         | Onion                                                                                                                          | _____                                                                                                                       |                                    |
| N         | Garlic                                                                                                                         | _____                                                                                                                       |                                    |
| O         | Other (specify) _____                                                                                                          | _____                                                                                                                       |                                    |
| <b>II</b> | <b>Indoor pollution related questions</b>                                                                                      |                                                                                                                             |                                    |
| 612       | How many exiting door/s does your main house has?                                                                              | _____                                                                                                                       |                                    |
| 613       | How many window/s does your main house has?                                                                                    | _____                                                                                                                       | If zero, skip to Q 615             |
| 614       | How often do you open the window/s of the main house?                                                                          | 1. Daily<br>2. Some times<br>3. Not open                                                                                    |                                    |
| 615       | Do the door and window or windows or doors are in opposing wall?                                                               | 1. Yes<br>2. No<br>3. Not applicable                                                                                        |                                    |
| 616       | Where you bake Enjera/bread/?                                                                                                  | 1. In the main house<br>2. In a Kitchen which is separated from the main house<br>3. Out door<br>4. Other, Specify_____     | If the response is 3, Skip to Q618 |
| 617       | How often have you opened the window of the kitchen room during baking Enjera/ bread?                                          | 1. Always<br>2. Some times<br>3. Not at all<br>4. Not applicable                                                            |                                    |
| 618       | What type of cooking plate/stove do you mainly use to bake Enjera/bread?                                                       | 1. Electrical stove (Modern)<br>2. Improved traditional stove<br>3. Un improved traditional stove<br>4. Other, specify_____ |                                    |

|            |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                            |  |
|------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 619        | What type of fuel/energy do you mainly use for baking Enjera/bread?                                                  | 1. Electricity<br>2. Biogas<br>3. Wood<br>4. Animal dung<br>5. Shrubs/Grass/ agricultural crop<br>6. Other, specify _____                                                                                                                                                                                                                  |  |
| 621        | What other types of food do you cook in the main house?<br><b>***Multiple response is possible</b>                   | 1. Sauce/stew (Wot)<br>2. Spaghetti, Macaroni<br>3. Soup, porridge<br>4. Boiling coffee/tea/water<br>3. Others, specify _____                                                                                                                                                                                                              |  |
| 622        | What type of fuel/energy do you mainly use to process/cook these foods?                                              | 1. Electricity<br>2. Biogas<br>3. Wood<br>4. Charcoal<br>5. Animal dung<br>6. Shrubs/Grass/ agricultural crop<br>7. Other, specify _____                                                                                                                                                                                                   |  |
| 623        | Is there anyone household member who smoke a cigarette or other?                                                     | 1. Yes<br>2. No                                                                                                                                                                                                                                                                                                                            |  |
| 624        | Which of the following animal/s leave at your main house during night<br><br><b>***Multiple response is possible</b> | 1. Cow/Ox<br>2. Sheep/goat<br>3. Hoarse/Donkey/mule<br>4. Hen/chicken<br>5. Cat/dog<br>6. No animal leave in the main house<br>7. Other, specify _____                                                                                                                                                                                     |  |
| <b>III</b> | <b>Water, Toilet facility, and hygiene related questions</b>                                                         |                                                                                                                                                                                                                                                                                                                                            |  |
| 625        | What is the main source of drinking water for members of your household?                                             | 1. Piped into dwelling<br>2. Piped into yard/compound<br>3. Pipe into neighbourhood<br>4. Public tap/stand pipe<br>5. Public protected Tube well or Borehole<br>6. Private protected well<br>7. Unprotected well<br>8. Protected Spring water<br>9. Unprotected spring water<br>10. River<br>11. Bottled water<br>12. Other, Specify _____ |  |
| 626        | What is the main source of water used by your household for other purposes such as cooking and hand washing?         | 1. Piped into dwelling<br>2. Piped into yard/compound<br>3. Pipe into neighbourhood<br>4. Public tap/stand pipe<br>5. Public protected Tube well/ Borehole<br>6. Private protected well<br>7. Private unprotected well<br>8. Protected Spring water<br>9. Unprotected Spring water<br>10. River                                            |  |

|     |                                                                                                      |                                                                                                                                                                                                                                                                                                                                            |  |
|-----|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|     |                                                                                                      | 11. Other, Specify _____                                                                                                                                                                                                                                                                                                                   |  |
| 631 | What type of toilet facility do members of your household usually use?                               | 1. Flush to piped sewer system<br>2. Flush to septic tank<br>3. Flush to pit latrine<br>4. Ventilated improved pit latrine<br>5. Pit latrine with slab<br>6. Open pit /pit latrine without slab/<br>7. Pit latrine without structure<br>8. Pit latrine designed to use for compost<br>9. No toilet/Open field<br>10. Others, specify _____ |  |
| 632 | How is the availability of water source around the toilet or yard for hand washing after toilet use? | 1. Always<br>2. Some times<br>3. Not at all                                                                                                                                                                                                                                                                                                |  |
| 633 | How often do you use soap during hand washing?                                                       | 1. Always<br>2. Some times<br>3. Not at all                                                                                                                                                                                                                                                                                                |  |

### Section VII: Child's vaccination status and breast feeding practices related questions

| Code No | Question                                                                                                                                                  | Response                                                                                                    | Remark                  |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------|
|         | <b>Part-A: Child's vaccination status</b>                                                                                                                 |                                                                                                             |                         |
|         | Use the immunization card if the mother show you the card to answer the following questions but if she does not show you the card, record her oral report |                                                                                                             |                         |
| 703     | What is child's vaccination status?                                                                                                                       | 1. Not started<br>2. Up-to-date<br>3. Completed<br>4. Discontinued/default<br>5. Don't know/ don't remember | If Q703=1, skip to 711  |
| 710     | Did the child took the 9 month measles vaccination?                                                                                                       | 1. Yes<br>2. No<br>3. Not applicable (child's age < 9 months)<br>4. Don't know/don't remember               |                         |
| 711     | Did the child took Vitamin-A within the last 6 month?<br>****Would you please show Vitamin-A capsule to a respondent                                      | 1. Yes<br>2. No<br>3. Not applicable (child's age < 9 months)<br>4. Don't know/don't remember               |                         |
| 712     | Did the child be dewormed in the last 6 months?                                                                                                           | 1. Yes<br>2. No<br>3. Not applicable (child's age < 2 years)<br>4. Don't know/don't remember                |                         |
|         | <b>Part B: Child breast feeding status (5 items)</b>                                                                                                      |                                                                                                             |                         |
| 713     | Has the child ever got breast feeding?                                                                                                                    | 1. Yes<br>2. No<br>3. Don't know                                                                            | If 2 or 3, skip to Q901 |
| 714     | For how long, in month, did the child breast feed?                                                                                                        | _____ month                                                                                                 |                         |

|     |                                                                                                                      |                 |  |
|-----|----------------------------------------------------------------------------------------------------------------------|-----------------|--|
|     | ***Record "-88" if the respondent do not know                                                                        |                 |  |
| 715 | For how long in weeks did the child <b>exclusively</b> breast feed?<br>***Record "-88" if the respondent do not know | _____ weeks     |  |
| 716 | Does the child is breast feeding now?                                                                                | 1. Yes<br>2. No |  |

### Section IX: Women's/guardians' level of satisfaction for child's medical care:

Would you please rate each of the following satisfaction assessment questions: 1= Strongly Dissatisfied; 2= Dissatisfied; 3= Neutral; 4= Satisfied, and 5 = Strongly Satisfied

| Cod e      | Questions                                                                                                         | Response |   |   |   |   | Remark |
|------------|-------------------------------------------------------------------------------------------------------------------|----------|---|---|---|---|--------|
| <b>I</b>   | <b>Overall Care</b>                                                                                               |          |   |   |   |   |        |
| 901        | Overall, how would you rate the medical care you received today for child's illness?                              | 1        | 2 | 3 | 4 | 5 |        |
| 902        | How are you satisfied with the respectfulness of the doctor or health care provider who treat the child?          | 1        | 2 | 3 | 4 | 5 |        |
| 903        | How respectful service did you get from registration, reception, and administration rooms?                        | 1        | 2 | 3 | 4 | 5 |        |
| <b>II</b>  | <b>Communication/Interpersonal</b>                                                                                |          |   |   |   |   |        |
| 904        | How well did your health care provider answer your questions?                                                     | 1        | 2 | 3 | 4 | 5 |        |
| 905        | How well did your health care provider clearly explain about the treatment to you?                                | 1        | 2 | 3 | 4 | 5 |        |
| 906        | How much are you satisfied with the approach of service provider?                                                 | 1        | 2 | 3 | 4 | 5 |        |
| <b>III</b> | <b>Access</b>                                                                                                     |          |   |   |   |   |        |
| 907        | How easy was it to access the services you received?                                                              | 1        | 2 | 3 | 4 | 5 |        |
| 908        | How easy was it to reach at this facility?                                                                        | 1        | 2 | 3 | 4 | 5 |        |
| 909        | How were you satisfied with the social support you got from your husband and/or others to make the child treated? | 1        | 2 | 3 | 4 | 5 |        |
| 910        | How are you satisfied with easiness and the time it took to be registered or to get the child's chart?            | 1        | 2 | 3 | 4 | 5 |        |
| 911        | After the child was registered, how are you satisfied on the time you had to wait in the waiting room?            | 1        | 2 | 3 | 4 | 5 |        |
| 912        | How much are you satisfied with the affordability of the medical cost?                                            | 1        | 2 | 3 | 4 | 5 |        |
| <b>IV</b>  | <b>Treatment</b>                                                                                                  |          |   |   |   |   |        |
| 913        | How were you satisfied with the ability of doctor/health care worker who treat the child?                         | 1        | 2 | 3 | 4 | 5 |        |
| 914        | How the doctor/healthcare worker was careful to check everything when treating and examining?                     | 1        | 2 | 3 | 4 | 5 |        |
| 915        | How much are you satisfied with the adequacy of                                                                   | 1        | 2 | 3 | 4 | 5 |        |

|          |                                                                                                                    |   |   |   |   |   |  |
|----------|--------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|--|
|          | time dedicated to your child for examination?                                                                      |   |   |   |   |   |  |
| 916      | How much are you satisfied with the treatment/drugs given?                                                         | 1 | 2 | 3 | 4 | 5 |  |
| 917      | How much are you satisfied with counseling services received on how to give medicine to child?                     | 1 | 2 | 3 | 4 | 5 |  |
| 918      | How much are you satisfied with counseling services received on home care for the child including child's feeding? | 1 | 2 | 3 | 4 | 5 |  |
| 919      | How much are you satisfied with the given date of appointment to be back at health facility?                       | 1 | 2 | 3 | 4 | 5 |  |
| <b>V</b> | <b>Preventative Care/Health</b>                                                                                    |   |   |   |   |   |  |
| 921      | How well the health care provider advised you about child immunization?                                            | 1 | 2 | 3 | 4 | 5 |  |
| 922      | How well the health care provider advised you about child feeding?                                                 | 1 | 2 | 3 | 4 | 5 |  |

## Section XII: Health care providers' socio-demographic characteristics, experiences, and IMNCI related questions

| Cod e No | Question                                                                                                                                                                                                                                 | Response                                                                                      | Remark |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------|
|          | <b>Part A. General information for identification of the setting</b>                                                                                                                                                                     |                                                                                               |        |
| 1201     | Date of interview                                                                                                                                                                                                                        | _____                                                                                         |        |
| 1202     | Woreda                                                                                                                                                                                                                                   |                                                                                               |        |
| 1203     | Facility Name                                                                                                                                                                                                                            | _____                                                                                         |        |
| 1204     | CODE of the Health care provider who are currently on daily duty in under five OPD/clinic<br><b>***The code should be: Facility name / M or F (explaining sex) / Initials of health care provider's first and middle name in English</b> | _____/____/____/____.                                                                         |        |
|          | <b>Part B. Socio-demographic characteristics</b>                                                                                                                                                                                         |                                                                                               |        |
| 1205     | Sex of the health care provider?                                                                                                                                                                                                         | 1. Male<br>2. Female                                                                          |        |
| 1207     | What is your age?                                                                                                                                                                                                                        | _____years                                                                                    |        |
| 1208     | What is your Marital status?                                                                                                                                                                                                             | 1. Single<br>2. Married/cohabited<br>3. Divorced<br>4. Widowed<br>5. Other, specify _____     |        |
| 1209     | How many children do you have?                                                                                                                                                                                                           | _____                                                                                         |        |
| 1210     | What is your Religion?                                                                                                                                                                                                                   | 1. Orthodox Christian<br>2. Muslim<br>3. Catholic<br>4. Protestant<br>5. Other, specify _____ |        |
| 1211     | What is your field of study (qualification) in health?                                                                                                                                                                                   | 1. Clinical Nurse (Diploma level)<br>2. BSc Nurse<br>3. MSc Nurse                             |        |

|                                                            |                                                                                                                                          |                                                                                                                                                                                                           |                           |
|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
|                                                            |                                                                                                                                          | 4. Public Health Officer<br>5. General Practitioner<br>6. Other, specify _____                                                                                                                            |                           |
| 1212                                                       | Where did you study the recent qualification in health                                                                                   | _____                                                                                                                                                                                                     |                           |
| 1213                                                       | In which academic program did you attend your study for the recent qualification?                                                        | 1. Regular program<br>2. Extension program                                                                                                                                                                |                           |
| 1214                                                       | What is your highest level of Education?                                                                                                 | 1. Diploma<br>2. First degree (BSc degree, MD)<br>3. Second degree (Master/speciality)<br>4. Other, specify _____                                                                                         |                           |
| <b>Part C: Work experience and IMNCI related questions</b> |                                                                                                                                          |                                                                                                                                                                                                           |                           |
| 1215 A                                                     | What is your total year of experience in health?                                                                                         | _____ years and<br>_____ months                                                                                                                                                                           |                           |
| 1215 B                                                     | What is your total year of experience in < 5 OPD ?                                                                                       | _____ years and<br>_____ months                                                                                                                                                                           |                           |
| 1216                                                       | How are you assigned in under five OPD on the regular working hour?                                                                      | 1. Through Rotation<br>2. Regularly Appointed<br>3. Neither Rotation nor regularly                                                                                                                        |                           |
| 1217                                                       | What other responsibility do you have?                                                                                                   | _____                                                                                                                                                                                                     |                           |
| 1218                                                       | For how long did you serve on the responsibility?                                                                                        | _____ year<br>_____ months                                                                                                                                                                                |                           |
| 1219                                                       | Did you get IMNCI training during your study (Pre service training)                                                                      | 1. Yes<br>2. No                                                                                                                                                                                           |                           |
| 1220                                                       | Have you ever got IMNCI training after employment ( <b>in service training</b> )?                                                        | 1. Yes<br>2. No                                                                                                                                                                                           | If Q1220= 2, skip to 1222 |
| 1221                                                       | When did you take the recent <b>in service</b> IMNCI training?<br><b>***If s/he does not remember the month or the year, enter "-99"</b> | _____ Month,<br>_____ year in EC                                                                                                                                                                          |                           |
| 1222                                                       | Which of the following diagnostic methods do you use for childhood pneumonia?<br><b>***Multiple answer is possible</b>                   | 1. Using IMNCI guideline<br>2. Laboratory tests<br>3. Imagic: Using chest X-ray or U/S<br>4. Pulse Oximetry<br>5. Other, specify _____                                                                    |                           |
| 1223                                                       | How consistently have you used the IMNCI guideline/chart to assess and treat under five children?                                        | 1. Always<br>2. Sometimes<br>3. Not at all                                                                                                                                                                | If 1223=3, skip to 1229   |
| 1224                                                       | How do you describe the user friendliness of the IMNCI guideline for you?                                                                | 1. It is user friendly<br>2. It is not user friendly                                                                                                                                                      |                           |
| 1225                                                       | What challenges/limitations have you encountered when you were using IMNCI guideline?                                                    | 1. No challenge/limitation<br>2. Time consuming<br>3. It is tedious<br>4. Not easily understood to apply the guideline<br>5. Interrupted or lack of supplies (drugs, chart booklet, registration books..) |                           |

|                                           |                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                   |                          |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
|                                           |                                                                                                                                                                             | 6. Others, specify _____                                                                                                                                                                                                                                                                                                                                                          |                          |
| 1226                                      | How do you describe the relevance of using the IMNCI guideline?                                                                                                             | _____                                                                                                                                                                                                                                                                                                                                                                             |                          |
| 1227                                      | From your point view, what do you say about the effect/contribution of using the IMNCI guideline on <b>quality</b> of care in the management of common childhood illnesses? | 1. High<br>2. Moderate<br>3. Low<br>4. No contribution<br>5. Difficult to explain its contribution                                                                                                                                                                                                                                                                                |                          |
| 1228                                      | Does using IMNCI guideline increases your confidence and skills in the management of common childhood illnesses?                                                            | 1. Yes<br>2. No                                                                                                                                                                                                                                                                                                                                                                   |                          |
| 1229                                      | Have you got a supportive supervision particularly in under five OPD/clinic?                                                                                                | 1. Yes<br>2. No                                                                                                                                                                                                                                                                                                                                                                   | If 1229 =2, skip to 1233 |
| 1230                                      | Have you been given <b>IMNCI specific</b> feedback from your supervisor/ supervisory team?                                                                                  | 1. Yes<br>2. No                                                                                                                                                                                                                                                                                                                                                                   |                          |
| 1231                                      | How long has it been in months when you got the recent feedback?<br><b>***If s/he does not remember the month or the year, enter "-99"</b>                                  | _____                                                                                                                                                                                                                                                                                                                                                                             |                          |
| 1232                                      | Which supervisory team gave the recent IMNCI specific feedback?                                                                                                             | 1. A supervisor/ supervisory team from this facility<br>2. A supervisor/ supervisory team from woreda health office<br>3. A supervisor/ supervisory team from Zonal health department<br>4. A supervisor/ supervisory team from none governmental organization<br>5. A supervisor/ supervisory team mixed from this facility and woreda health office<br>6. Other, specify: _____ |                          |
| 1233                                      | In your perspective, how you describe the case load/case flow in this facility particularly in under five OPD/clinic?                                                       | 1. High<br>2. Moderate<br>3. Low                                                                                                                                                                                                                                                                                                                                                  |                          |
| <b>HCP awareness assessment questions</b> |                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                   |                          |
| 1234                                      | What are the four main symptoms for which every sick child should be checked?                                                                                               | 1. Malnutrition, cough, vitamin A, ear problems<br>2. Anemia, fever, diarrhea, ear problem<br>3. Cough, diarrhea, malnutrition, ear problem<br>4. Cough, diarrhea, fever, ear problem<br>5. Don't know                                                                                                                                                                            |                          |
| 1235                                      | Could a young infant <u>without</u> cough have "pneumonia" classification?                                                                                                  | 1. Yes<br>2. No                                                                                                                                                                                                                                                                                                                                                                   |                          |
| 1236                                      | Which of the following is/are <b>not</b> danger signs in sick under five children?                                                                                          | 1. Unable to drink/feed<br>2. Severe cough<br>3. Convulsions<br>4. Any vomiting<br>5. Lethargy /unconsciousness                                                                                                                                                                                                                                                                   |                          |

|      |                                                                                                                                       |                                                                                                                                                                                                                                                 |  |
|------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|      |                                                                                                                                       | 6. Bloody stools<br>7. All are danger signs                                                                                                                                                                                                     |  |
| 1237 | In which of the following scenario a sick child has <b>no</b> fast breathing?                                                         | 1. A five month child whose RR is 60 bpm<br>2. A six week child whose RR is 58 bpm<br>3. A 36 month child whose RR is 42 bpm                                                                                                                    |  |
| 1238 | Using the IMNCI chart booklet, if child's classification is the one which is found in "Yellow color", what should be your management? | 1. Refer to the next facility level without providing pre-referral drug<br>2. Refer to the next facility level after providing pre-referral drug<br>3. Treat as out-patient at health center level<br>4. Only provision of counseling is enough |  |
| 1239 | What is the shortest possible time that you should counsel a mother of sick child about when to return a child to a facility?         | 1. On the regular appointment date assigned for each classification<br>2. For vaccination<br>3. When they observe sign of severity                                                                                                              |  |
| 1240 | Which assessment is/are highly affected if a child <b>is not</b> in calm state?                                                       | 1. Chest indrawing<br>2. Strider<br>3. Breathing rate (RR)<br>4. 1 and 3<br>5. All                                                                                                                                                              |  |
| 1241 | Strider is an abnormal breathing sound during exhalation (breaths out)?                                                               | 1. True<br>2. False                                                                                                                                                                                                                             |  |
| 1242 | Any chest indrawing in young infant pathological?                                                                                     | 1. True<br>2. False                                                                                                                                                                                                                             |  |
| 1243 | Which of the following sign <b>does not</b> used for severe classification                                                            | 1. Severe chest indrawing<br>2. Strider<br>3. Any danger sign<br>4. None                                                                                                                                                                        |  |

### Section XIII: Facility Audit

Would you please complete the following data by asking and observing as necessary

| Code No | Question                                                                     | Response                                                                                                                              | Remark |
|---------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------|
| 1301    | Facility Name                                                                | _____                                                                                                                                 |        |
| 1302    | Date of interview                                                            | ____/____/____                                                                                                                        |        |
| 1303    | Facility setting                                                             | 1. Urban<br>2. Rural                                                                                                                  |        |
| 1304    | Does the health facility and district health office found at the same place? | 1. Yes<br>2. No                                                                                                                       |        |
| 1304    | Total number of health professionals                                         | _____                                                                                                                                 |        |
| 1305    | How many HCP are there by profession?                                        | 1. General practitioner _____<br>2. Public health officer _____<br>3. BSc Nurse _____<br>4. Clinical Nurse _____<br>5. Pharmacy _____ |        |

|              |                                                                                                                                                                          |                                                                                                                                 |                                  |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
|              |                                                                                                                                                                          | 6. Laboratory _____<br>7. Midwifery _____<br>8. Total HCPs _____                                                                |                                  |
| 1306         | How many health professionals, who took In-service IMNCI training, are there in this facility?<br><b>***Write zero if there is no trained professional</b>               | _____                                                                                                                           |                                  |
| 1307         | How health professionals are routinely assigned in under five OPD?                                                                                                       | 1. Regularly Assigned<br>2. Rotation                                                                                            |                                  |
| 130713<br>32 | Who are assigned in under five OPD in regular duty?                                                                                                                      | 1. Only IMNCI trained<br>2. IMNCI trained but any can be assigned when no trained person<br>3. Any HCP Irrespective of Training |                                  |
| 1308         | Is there an institutional policy that enforce to use the guideline?                                                                                                      | 1. Yes<br>2. No                                                                                                                 |                                  |
| 1309         | Is there a performance monitoring team (PMT) in this facility?                                                                                                           | 1. Yes<br>2. No<br>3. Don't know                                                                                                | If Q1309= 2 or 3, skip to Q 1312 |
| 1310         | Have the PMT gave you <b>IMNCI specific</b> feed back?                                                                                                                   | 1. Yes<br>2. No<br>3. Don't know/don't remember                                                                                 | If Q1310= 2 or 3, skip to Q 1312 |
| 1311         | How many times has the team gave you <b>IMNCI specific</b> feed back in the last one year?                                                                               | _____                                                                                                                           |                                  |
| 1312         | Has the facility undergone a review meeting at facility level?                                                                                                           | 1. Yes<br>2. No<br>3. Don't know/don't remember                                                                                 |                                  |
| 1313         | Has supervisory team at woreda health office or zonal or regional health bureau undergone a supportive supervision in this facility?                                     | 1. Yes<br>2. No<br>3. Don't know/don't remember                                                                                 | If Q1313=2 or 3, skip to Q1317   |
| 1314         | If yes, when was the recent supportive supervision conducted?                                                                                                            | _____/____ (Month/year)                                                                                                         |                                  |
| 1315         | Has supervisory team or a supervisor from the woreda health office and/or Zonal or regional health bureau gave you <b>IMNCI specific</b> feed back in the last one year? | 1. Yes<br>2. No<br>3. Don't know/don't remember                                                                                 | If Q1315=2 or 3, skip to Q1317   |
| 1316         | Was the <b>IMNCI specific</b> feed back in written form?                                                                                                                 | 1. Yes, observed<br>2. Yes, but not observed<br>3. Not written, it is only oral<br>4. Don't know/don't remember                 |                                  |
| 1317         | Is there the IMNCI chart?<br><b>***Please confirm through observation</b>                                                                                                | 1. Yes in <5 OPD<br>2. Yes in facility but not in <5 OPD<br>3. No                                                               | If 3, skip to 319                |
| 1318         | Does the chart booklet is the revised one (2021)?                                                                                                                        | 1. Yes<br>2. No                                                                                                                 |                                  |
| 1319         | Is there IMNCI Registration for children birth up to 2 months?                                                                                                           | 1. Yes in <5 OPD<br>2. Yes in facility but not in <5 OPD                                                                        |                                  |

|      |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                    |  |
|------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|      | <b>(***Please confirm through observation</b>                                                                    | 3. No                                                                                                                                                                                                                                                                                                                              |  |
| 1320 | Is there IMNCI Registration for children aged 2-59 months?<br><b>***Please confirm through observation</b>       | 1. Yes in <5 OPD<br>2. Yes in facility but not in <5 OPD<br>3. No                                                                                                                                                                                                                                                                  |  |
| 1321 | Is there a timer or watch?<br><b>(Please confirm through observation)</b>                                        | 1. Yes in <5 OPD<br>2. Yes in facility but not in <5 OPD<br>3. No                                                                                                                                                                                                                                                                  |  |
| 1322 | Is there a functional Thermometer?<br><b>***Please confirm through observation</b>                               | 1. Yes in <5 OPD<br>2. Yes in facility but not in <5 OPD<br>3. No                                                                                                                                                                                                                                                                  |  |
| 1323 | Is there a measuring tape for MUAC measurement?<br><b>***Please confirm through observation</b>                  | 1. Yes in <5 OPD<br>2. Yes in facility but not in <5 OPD<br>3. No                                                                                                                                                                                                                                                                  |  |
| 1324 | Is there a functional weighting scale for children?<br><b>***Please confirm through observation</b>              | 1. Yes in <5 OPD<br>2. Yes in facility but not in <5 OPD<br>3. No                                                                                                                                                                                                                                                                  |  |
| 1325 | Is there a height measurement?<br><b>***Please confirm through observation</b>                                   | 1. Yes in <5 OPD<br>2. Yes in facility but not in <5 OPD<br>3. No                                                                                                                                                                                                                                                                  |  |
| 1326 | Is there a functional stethoscope?<br><b>***Please confirm through observation</b>                               | 1. Yes in <5 OPD<br>2. Yes in facility but not in <5 OPD<br>3. No                                                                                                                                                                                                                                                                  |  |
| 1327 | Is there a functional pulse Oximeter?<br><b>***Please confirm through observation</b>                            | 1. Yes in <5 OPD<br>2. Yes in facility but not in <5 OPD<br>3. No                                                                                                                                                                                                                                                                  |  |
| 1328 | Which of the following drugs are available in this facility now?<br><b>***Please confirm through observation</b> | 1. Amoxicillin 125 mg dispersible tablet (DT)<br>2. Amoxicillin 250 mg dispersible tablet<br>3. Amoxicillin 125 mg syrup/dry suspension<br>4. Amoxicillin 250 mg syrup/dry suspension<br>5. Ampicillin injection<br>6. Gentamicin injection<br>7. Cotrimoxazole syrup/tablet<br>8. Ceftriaxone<br>9. Paracetamol syrup/suppository |  |
| 1329 | Which of the above currently available drugs have been stock-out in the last three months?                       | 1. Amoxicillin 125 mg dispersible tablet (DT)<br>2. Amoxicillin 250 mg dispersible tablet<br>3. Amoxicillin 125 mg syrup/dry suspension<br>4. Amoxicillin 250 mg syrup/dry suspension<br>5. Ampicillin injection<br>6. Gentamicin injection<br>7. Cotrimoxazole syrup/tablet<br>8. Ceftriaxone<br>9. Paracetamol syrup/suppository |  |

|      |                                                                                                                     |                                |  |
|------|---------------------------------------------------------------------------------------------------------------------|--------------------------------|--|
| 1330 | Is there syringe with needle?                                                                                       | 1. Yes<br>2. No                |  |
| 1331 | Is there an oxygen source in this facility?<br><b>***Please confirm through observation</b>                         | 1. Yes<br>2. No                |  |
| 1332 | Considering the last three months report, what is the average monthly case load in under five OPD in this facility? | _____                          |  |
| 1333 | How you describe the case flow of the last three months?                                                            | 1. Low<br>2. Medium<br>3. High |  |